



Jay, Livermore, Livermore Falls

9 Cedar Street  
Livermore Falls, ME 04254  
(207) 897-6722  
(207) 897-2362 (Fax)  
www.rsu73.org

## Student Board of Directors Representative Application

**INSTRUCTIONS:** Type or print clearly. You and your parent/legal guardian must sign this application. A letter of recommendation from a teacher, principal or counselor of the student's current school must accompany application. Please refer to the Student Board of Directors Representative Policy JIBB for a description of the position, for additional eligibility requirements and a description of the selection process.

**APPLICATION DEADLINE:** Completed application and letter of recommendation must be turned into the Superintendent of School's office at the Central Office or to the Spruce Mountain High School Principal's office.

### 1. PERSONAL INFORMATION:

**Name:** \_\_\_\_\_  
Last First Middle Initial

**Mailing Address:** \_\_\_\_\_

**Parent/Guardian Names:** \_\_\_\_\_

**Email Address:** \_\_\_\_\_ **Home Phone:** \_\_\_\_\_

**Current School:** \_\_\_\_\_ **Current Grade:** \_\_\_\_\_

**Date of Initial Enrollment in an RSU 73 School:** \_\_\_\_\_

**Hobbies and Interests:** \_\_\_\_\_

---

---

---

---

2.

**EMPLOYMENT/VOLUNTEER INFORMATION:** Please list employment and/or volunteer career experience below. List the most recent experience first.

	<b>Employer/Volunteer Placement</b>	<b>Period of Service</b>
1.	<hr/> <b>Describe Experience:</b> <hr/>	<hr/> <hr/>
2.	<hr/> <b>Describe Experience:</b> <hr/>	<hr/> <hr/>
3.	<hr/> <b>Describe Experience:</b> <hr/>	<hr/> <hr/>

**What skills have you learned from your employment and/or volunteer experiences that you feel would help you to fulfill your responsibilities as a Student Board of Directors Representative? Please describe these skills in a paragraph.**

---

---

---

---

---

---

---

**3. LIFE/EDUCATIONAL EXPERIENCES:** Please describe in a paragraph any significant life or educational experiences you feel will help you to fulfill your responsibilities as a Student Board of Directors Representative.

---

---

---

---

---

---

---



**5. COMMITMENT:** The Student Board of Directors Representative is an extremely important position in RSU 73. The student(s) selected to participate on the School Board in this capacity must make a full two (2) year commitment to represent the entire student body of the school district. The full support of the student’s parent(s) or legal guardian(s) is also important and mandatory.

**STUDENT’S COMMITMENT:** I certify that all the information I have provided in this application is complete and true. I have reviewed the Student School Board of Directors Representative Policy JIBB and fully understand the responsibility and time commitment involved. I understand that it would be my responsibility, if I were selected to serve in this capacity, to participate in all Regular School Board Meetings and to invest the time needed to properly prepare for these meetings. I understand that this is a two (2) year commitment.

\_\_\_\_\_  
Student’s Signature

\_\_\_\_\_  
Date

**PARENT/LEGAL GUARDIAN COMMITMENT:** I have reviewed the Student Board of Directors Representative Policy JIBB and fully understand the student responsibility and time commitment involved. I understand that if my child were selected to serve in this capacity he/she must participate in all Regular School Board Meetings and invest the time needed to properly prepare for these meetings. I understand that this is a two (2) year commitment. I am aware of my child’s application for this opportunity and agree to fully support him or her in carrying out the responsibilities of this position. I understand that there will be no monetary responsibility required by the student or his/her family for any materials or other expenses related to this position.

\_\_\_\_\_  
Parent/Legal Guardian Signature

\_\_\_\_\_  
Date

*REGIONAL SCHOOL UNIT 73 DOES NOT DISCRIMINATE IN THE OPERATION OF ITS EDUCATIONAL AND EMPLOYMENT POLICIES AND WILL HONOR ALL APPROPRIATE LAWS RELATIVE TO DISCRIMINATION.*

**Please remember to attach your letter of recommendation**